

MERIDIAN COURT  
TRACT NO. 36-225

FOR CONDOMINIUM PURPOSES

IN THE TOWN OF MAMMOTH LAKES, MONO COUNTY, CALIFORNIA

BEING A SUBDIVISION OF PARCELS 3 AND 4 OF PARCEL MAP NO. 36-1 AS PER MAP RECORDED IN BOOK 7, PAGE 59 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER, MONO COUNTY, CALIFORNIA.

GROSS AREA: 0.96± ACRES

OWNERSHIP STATEMENT

We, the undersigned, being all parties having any record title interest in the real property being subdivided, do hereby consent to the preparation and recordation of this final map. We also hereby dedicate to the public, for street purposes, that portion of Mono Street as so designated on this map. We also hereby dedicate to the public, that 10 foot wide easement for drainage purpose as so designated on this map.

We also hereby relinquish to the Town of Mammoth Lakes all right of vehicular ingress to or egress from Lot 1 over and across the southerly boundary line of said Lot abutting Meridian Boulevard.

As Owner:

Town of Mammoth Lakes, a Municipal Corporation

BY:

Rick Wood  
Rick Wood, Mayor

State of CA

County of mono ss.

On

October 26, 2004

before me,

Michelle Forbis

a Notary Public in and for said County and State, personally appeared

Rick Wood

☒ personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

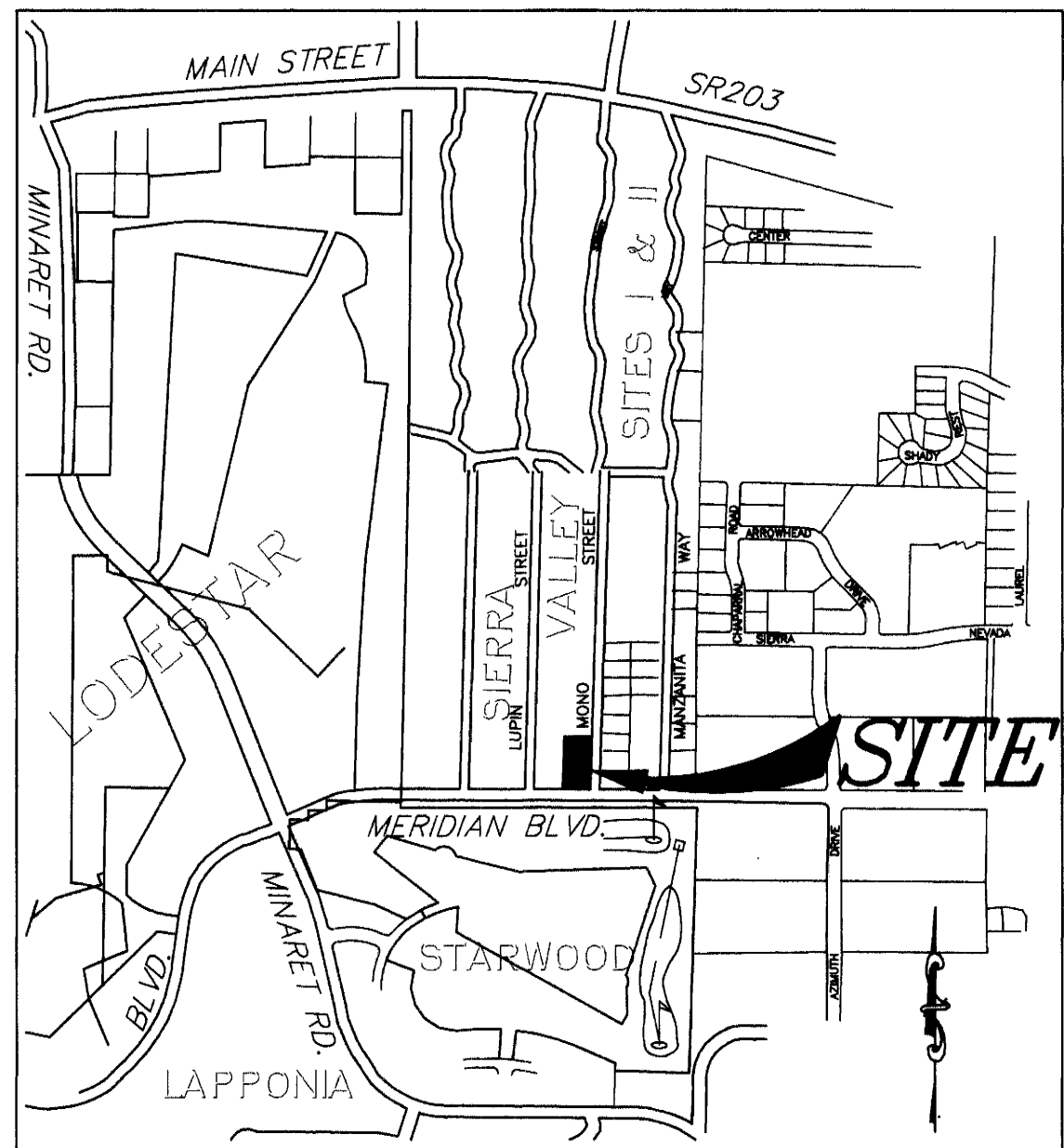
WITNESS my hand and (optional) official seal:

Michelle Forbis  
Notary Public (sign)

Michelle Forbis  
and print name)

My commission expires: 4-19-07

County of my principal place of business: mono



VICINITY MAP

NOT TO SCALE

THIS SUBDIVISION AS SHOWN ON THIS MAP IS A CONDOMINIUM PROJECT AS DEFINED IN SECTION 1350 OF THE CIVIL CODE OF THE STATE OF CALIFORNIA, CONTAINING A MAXIMUM OF 24 RESIDENTIAL DWELLING UNITS AND IS FILED PURSUANT TO THE SUBDIVISION MAP ACT.

RECORDER'S CERTIFICATE

Filed this 8<sup>th</sup> day of November, 2004 at 10:13 a.m., in Book 10 of Tract Maps at Page 82-82A at the request of Mammoth Lakes Housing.

Instrument no. 2004010086 Fee: \$10.00

Renn Nolan  
Mono County Recorder

BY: Sharon R. Hale  
Deputy Mono County Recorder

C.C. & R.'S NOTE

The declaration of covenants, conditions, restrictions and reservations affecting Lot 1 of this subdivision was recorded on Book 8, 2004, as Instrument No. 2004010021 of Official Records of the Mono County Recorder.

SOILS NOTE

A soils report Project No. 3.30513 dated May 21, 2004, was prepared by Sierra Geotechnical Services, Inc., under the signature of Thomas A. Platz, P.E. C41039 and Joseph A. Adler, C.E.G. 2198. Said report is on file with the Town of Mammoth Lakes Community Development Department - Engineering Division.

TAX COLLECTOR'S CERTIFICATE

I hereby certify that, according to the records on file in this office, there are no liens against this subdivision or any part thereof, for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable. Taxes or special assessments collected as taxes which are a lien but not yet payable are estimated to be in the amount of \$172.98 for which receipt of good and sufficient security conditioned upon payment of these taxes is hereby acknowledged.

Shirley A. Cranney  
Mono County Tax Collector

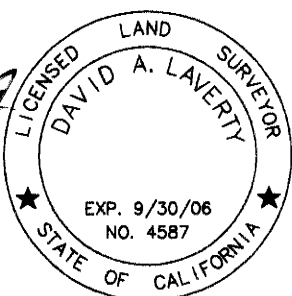
BY: Ruth H. Hansen  
Deputy Mono County Tax Collector

Date: 11/8/04

SURVEYOR'S STATEMENT

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Mammoth Lake Housing in July, 2004. I hereby state that this final map substantially conforms to the conditionally approved tentative map and that all the monuments are of the character and occupy the positions indicated, or will be set in such positions on or before Sept. 1, 2005, and that such monuments are, or will be, sufficient to enable the survey to be retraced.

October 6, 2004  
Date



David A. Laverty L.S. 4587  
Lic. exp. 9/30/06

ABANDONMENT NOTE

Pursuant to Section 66499.20 and 1/2 of the Subdivision Map Act, the filing of this map shall constitute abandonment of those easements for drainage acquired by the County of Mono, as shown on Parcel Map No. 36-1 per map recorded in Book 7, Page 59 of Maps in the Office of the County Recorder of Mono County, and that Easement Deed recorded in Volume 130, Page 484 of Official Records in the Office of the County Recorder of said County.

PLANNING COMMISSION'S CERTIFICATE

This final map was reviewed by the Town of Mammoth Lakes Planning Commission at its meeting of October 13, 2004. The Commission found the Final Map to be in substantial conformance with the approved or conditionally approved tentative map and any amendments thereto.

The Planning Commission did at its meeting of October 13, 2004 Accept/~~Reject~~ on behalf of the public, the Offer of Dedication, for street purposes, that portion of Mono Street as shown on this map, and did also Accept/~~Reject~~ on behalf of the public, that 10' wide easement for drainage purposes as shown on this map.

Therefore, in accordance with the provisions of the Town of Mammoth Lakes Ordinance 84-10, Section 17.20.170 as amended by Town of Mammoth Lakes Ordinance 97-06, Section 17.20.170, this Final Map is hereby approved.

BY: William T. Taylor  
William T. Taylor  
Secretary to the Planning Commission

October 26, 2004  
Date

TOWN ENGINEER'S STATEMENT

This map was examined by me and the subdivision as shown is substantially the same as it appeared on the tentative map and any approved alterations thereof. All provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map have been complied with. This final map was examined by me and I am satisfied that this map is technically correct.

10-21-04  
Date



Lowell P. Felt  
Lowell P. Felt R.C.E. 26010  
Mammoth Lakes Town Engineer  
Lic. exp.: 3-31-06

thod/holmes assoc.  
SHEET 1 OF 2